

| PERMANENT PARCEL NUMBER | LEGAL DESCRIPTION | |
|-------------------------------|-------------------------------|--|
| ADDRESS OF PROPERTY | | |
| DATE | NAME OF OWNER | |
| 08-35-100-012 | 54X130 .16A | |
| | AL RD | |
| | 9-6-35 PT W 1/2 N OF NATION | |
| 8-15-64 | BRINKMAN EVERETT J & CORDIA B | |
| 2-9-68 | BRINKMAN CORDIA B. | |
| 11-24-75 | BRINKMAN PHYLLIS J | |
| 6-9-82 | BRINKMAN CORDIA B & PHYLLIS J | |
| 7-18-05 | BRINKMAN PHYLLIS J | |
| | CLARK STEVEN A | |
| | M 2 TRS | |
| | CORR 598/635 | |
| | NO C. F. | |
| | SP 25,000 | |