

PERMANENT

PARCEL

NUMBER

07-36-212-003

LEGAL DESCRIPTION

34.56 A

30 SEC 36 (4)

9-5-36 PT W 1/2 SEC 30 & PT E 1/2

ADDRESS

OF

PROPERTY

DATE

NAME OF OWNER

7-26-65

BOARD OF CLARK COUNTY COMMISSIONERS (COUNTY CHILDREN'S HOME)

3-21-80

DIVIDE 07-36-212-003 INTO 006 & 005