

PERMANENT

PARCEL
NUMBER

07-35-211-055

LEGAL DESCRIPTION

50 FT

ADDRESS
OF
PROPERTY

9004 RODGERS PLACE ALL

DATE

NAME OF OWNER

| DATE | NAME OF OWNER | | |
|---------|--|------|------------|
| 2-7-69 | MAHAR, ADA C | | |
| | CHAPMAN, ROBERT M & SARAH J | | |
| 5-25-71 | FITZWATER, JOSEPH W & PENELOPE A | | C.F. 17.50 |
| 3-27-73 | SECRETARY OF HOUSING & URBAN DEVELOPMENT THE | DEED | C.F. NONE |
| 5-30-74 | SINE, ORAN R JR & PAMELA K | | |
| 9-22-77 | SINE PAMELA K | QCD | NO C.F. |
| 6-1-89 | TURNER GARY L & DENISE J | | C.F. 57.90 |