

| PERMANENT<br>PARCEL<br>NUMBER | ADDRESS<br>OF<br>PROPERTY                   | DATE    | NAME OF OWNER             | LEGAL DESCRIPTION   |
|-------------------------------|---|---------|---------------------------|---|
| 07-34-322-003                 |   |         |                           | 100X50<br>6568<br>6569 GARDS <del>LELAH W</del> <i>E PT</i> |
|                               | CRABTREE LELAH W                            | 7-2-66  | PATRICK, JOE L & MARY ANN |   |
|                               | SECRETARY OF HOUSING AND URBAN DEVELOPMENT  | 4-28-72 | DEALATOR INC              | DEED<br>6 TRS   |
|                               | DRESBACK INVESTMENTS INC PENSION TRUST      | 2-26-74 | DRESBACK SELBERT S        | C.F. 3.90<br>C.F. NONE                                      |
|                               | DRESBACK DAVID A                            | 4-16-74 |                           | NO C.F.   |
|                               | DRESBACK REALTY INC                         | 3-5-80  |                           | C.F. 1.00   |
|                               | CLARK COUNTY COMMUNITY HABITAT FOR HUMANITY | 12-6-83 |                           | CF 4.00   |
|                               | JACKSON, KENT L.                            | 5-23-90 |                           | NO CF   |
|                               |   | 6-13-90 |                           | C.F. 1.00   |
|                               |   | 8-6-93  |                           |   |