

PERMANENT PARCEL NUMBER	07-34-204-017	56x150 <del>50x150</del>	LEGAL DESCRIPTION
ADDRESS OF PROPERTY		325 SPRINGMAN ALL	S SI VAC ALLEY W &

DATE	NAME OF OWNER		
6-22-83	WARDER PUBLIC LIBRARY BOARD	NO C.F.	
12-30-88	CLARK COUNTY PUBLIC LIBRARY	27 TRS	NAME CHANGE
8-2-90	BOARD OF TRUSTEES OF CLARK STATE COMMUNITY COLLEGE THE		NO CF