

| PERMANENT PARCEL NUMBER |   | LEGAL DESCRIPTION   |             |
|-------------------------|---|---------------------|-------------|
| 07-29-301-009           |   | 50 FT               |             |
| ADDRESS OF PROPERTY     |   | 2690 MC INTIRES ALL |             |
| DATE                    | NAME OF OWNER   |                     |             |
| 11-10-75                | WILSON ARTHUR H 2/3 INT ET AL<br>1/12 INT EACH<br>DAVIS JAMES R |                     |             |
|                         |   | SHF DEED            | C.F.1.00(2) |
| 12-17-90                | SPRINGFIELD CONSERVANCY DISTRICT THE                            |                     |             |
|                         |   | WD                  | NO CF       |