

PERMANENT
PARCEL
NUMBER

06-04-212-006

~~FORFEITED~~ 5-91

64.93

LEGAL DESCRIPTION

~~130~~X153

1528 SPENCE PT MID PT W ¹/₂ PT

ADDRESS
OF
PROPERTY

DATE

NAME OF OWNER

1-14-74

PERKINS MILLARD & VERNA
HENRY, PAUL E

C.F. 5.00

4-3-79

CHURCH SEVENTH-DAY ADVENTIST SOUTH FOUNTAIN

NO C.F.

6-25-91

MC CLISH RESAL PROPERTY INVESTMENTS

NO C.F.

7-22-92

COONS TROY RL

C.F. 1.00

7-19-93

CLARK COUNTY COMMUNITY HABITAT FOR HUMANITY

NO C.F.

8-16-94

ZIMMERMAN, CHARLES B. TRUSTEE

NO C.F.

8-16-94

(DIVISION OF .23 AC CLK CO. COMMUNITY HABITAT FOR HUMANITY ON 8-16-94)
CLARK COUNTY COMMUNITY HABITAT FOR HUMANITY

NO C.F.

5-31-96

MORAN HAROLD R & KIMBERLY L

S.P. 43,600

6-10-98

ANDERSON ALAN E & ROBYN M (CORR 512/306) TRANSFERRED WRONG 2/2/96

SP 44,900