

| PERMANENT PARCEL NUMBER |                                   | LEGAL DESCRIPTION |            |
|-------------------------|-----------------------------------|-------------------|------------|
| ADDRESS OF PROPERTY     |                                   |                   |            |
| DATE                    | NAME OF OWNER                     |                   |            |
|                         | 05-35-428-002                     | 41.25 FT          |            |
|                         |                                   | 68 HAYS N 1/2     |            |
|                         | SLANKER FORREST M & EDNA B        |                   |            |
| 10-12-73                | PROCTOR CHARLES F JR              |                   | C.F. 18.90 |
| 7-13-76                 | CLOUGH CHARLES W & CHARMAINE G    |                   | CF..20.00  |
| 1-11-78                 | VETERANS AFFAIRS ADMINISTRATOR OF |                   | C.F. NONE  |
| 7-7-78                  | CAMPBELL DOUGLAS R                | DEED              | NO C.F.    |
| 3-25-83                 | HEINL JOHN CHARLES                |                   | C.F. 32.00 |
| 4-20-05                 | HOWARD MICHAEL T & BRANDI N       |                   | SP 81,200  |