

PERMANENT

PARCEL

NUMBER

05-29-306-057

LEGAL DESCRIPTION

.17 AC (71.20 F)

ADDRESS

OF

PROPERTY

9-3-29 N SI OF LAKE E OF MAIN

DATE

NAME OF OWNER

11-24-97

KUPPIN PAUL I & STEPHEN H HARLAN

NO FEE

3-17-99

SHRINER DAVID M

M TRS

SP NO FEE

10-23-03

SHRINER JOHN H & BESSIE F

SP NO FEE

11-4-03

SHRINER DAVID M

SP NO FEE