

PERMANENT

PARCEL
NUMBER

03-25-308-007

LEGAL DESCRIPTION

86FT

ADDRESS
OF
PROPERTY

190 HOME ORCHARD SUBD 2

DATE

NAME OF OWNER

5-11-65

BUSHMAN MARLINE A

1-11-72

SHOEMAKER MARLENE A (MARRIED NAME)

6-13-77

JOHNSON, RICHARD A.S. JOHNSON 111 & LINDA S

C.F. 21.00

9-24-92

ZIMMERMAN DOROTHY S

C.F. 35.50

HENRY, LAWRENCE TODD & KERRY ANN

C.F. 60.00