

| | | | |
|-------------------------------|---------------|-------------------|-------------------|
| PERMANENT PARCEL NUMBER | 03-22-000-058 | LEGAL DESCRIPTION | 1.10A |
| ADDRESS OF PROPERTY | | | 10-5-22 PT N E QR |

| DATE | NAME OF OWNER |
|---------|---------------------------------|
| 6-14-82 | JUDY CHARLES H & DOROTHY I |
| 9-17-85 | TURNMIRE RICHARD F |
| 11-2-87 | FARMERS HOME ADMINISTRATION THE |
| 12-9-87 | GARRISON MARCIA A |
| | QCD |
| | MARSH |
| | NO C.F. |
| | NO C.F. NO C.F. |