THE CLARK COUNTY BOARD OF REVISION

ORDER TO APPEAR AND PRODUCE DOCUMENTS

| Case No. 2024-051 | |
|---|---|
| Aug Property Investments | Clark County Board of Revision |
| Owner | Government Party |
| Address: | |
| 5000 Hunter Road | 31 North Limestone Street |
| Enon, Ohio 45323 | P.O. Box 1325 |
| | Springfield, Ohio 45501 |
| | |
| To the Parties: | |
| APPEAR before the Clark County Board of and personally (if an individual) or by autho other business entity; or if a governmental e | Ohio Revised Code, the parties are hereby ordered to Revision, at the following date, time, and location, orized representative (if a corporation, partnership, or entity) to be examined under oath, and to produce hat is the subject of the case before the Board of |
| Date: 06/12/2025 | - |
| Time: 10:00 am | _ |
| Location: A.B. Graham Building - 2nd Floor Confere | ence Room - 31 N. Limestone Street - Springfield, Ohio 45502 |
| Real Property that is the subject of this case: | : |

You are FURTHER ORDERED to bring with you the following documents:

- -Full name and contact information with whom a property inspection can be scheduled
- -Full and complete copy of the purchase contract(s) for the parcel(s) that are the subject of this case between 1/1/21 and today if the property owner acquired the property or a membership interest therein between 1/1/21 and today)
- -In relation to said transaction(s), all closing statements and other documents executed at said closing (if the property owner acquired the property or a membership interest therein between 1/1/21 and today)
- -Copies of any and all appraisal reports prepared in conjunction with the sale of the subject property including, but not limited to all bank appraisals
- -Copies of all exhibits the property owner expects to use at the trial of the subject case, including, but not limited to, any appraisal report or reports which purport to express an opinion of value
- -Any and all AIA construction documents relating to the subject property from 1/1/22 to the present date (if applicable)
- -Any and all STR reports relating to the subject property from 1/1/21 to the present date (if applicable)

1.

- -Copies of income and expenses statements for 2022, 2023, 2024 and 2025
- -Copies of rent rolls/occupancy reports for 2022, 2023, 2024 and 2025

200

-Full and complete copies of any and all leases for the subject property in effect for any time between 1/1/21 and the present date.

OF

| DATED this | ay of June | , 20,25 |
|------------|------------------|---------------------------------------|
| Issued by: | THE CLARK COUNTY | BOARD OF REVISION |
| | ···· J' | Hary Hamilton, Secretary to the Board |

RETURN OF SERVICE

| I, Hillary Hamilton | , hereby certify under penalty of law that I serv | ved the |
|--------------------------------|--|---------|
| Order to Appear and Produce | Documents upon the parties to Case No. 2024-051 | , on |
| June 2, 2025 | _ (month, day, year), by the following means: | |
| Name of Party: Aug Prop | erty Investments | |
| How Served: Email & Ce | rtified Mail | |
| | | |
| | | |
| Name of Party: Clark Shaw | nee Local Board of Education | |
| How Served: Email & Re | gular Mail | |
| | | |
| | | |
| Hellung Hamben | - January - Carlon Carl | |
| [signature of person effecting | service] | |
| June 2, 2025 | | |
| [date signed] | · | |