| - Capagh CC | FILED  |         |
|-------------|--------|---------|
| CLARK       | COUNTY | AUDITOR |

| AIN OCCIVITACE  | , i i Oi k | Tax year2022   |                     | BOR no            | 2022-  | 144        | DTE 1<br>Rev. 12/22 |  |
|---|------------|--|---------------------|-------------------|--|------------|---------------------|--|
| MAR 2 9 2023  |            | County Clark   |                     |                   |  | 1/23       |                     |  |
| Complaint Against the Valuation of Real Property  JOHN S. FEDERER  Attach additional pages if necessary.  AUDITION Original complaints only. All other complaints should use DTE Form 2  Original complaint Counter complaint |            |  |                     |                   |  |            |                     |  |
|   |            | Notices will be sent only to those nar                           |                     |                   | Street address, City, State, ZIP code                              |            |                     |  |
| Owner of property   |            | Hearthstone Springfield, LLC                                     |                     |                   | 2112 Amarillo Ave, Springfield OH 45503                            |            |                     |  |
| 2. Complainant if not owner   | er         |  |                     |                   |  |            |                     |  |
| 3. Complainant's agent  |            |  |                     |                   |  |            |                     |  |
| 4. Telephone number and email address of contact person 937-390-1922; leperry@woh.rr.com  |            |  |                     |                   |  |            |                     |  |
| 5. Complainant's relations  | hip to pro | operty, if not owner   |                     |                   |  |            |                     |  |
|   | If mo      | re than one parcel is  | included, see "N    | lultiple Parcels' | ' Instruction.   |            |                     |  |
| 6. Parcel numbers from tax bill   |            |  | Address of property |                   |  |            |                     |  |
| 320-07-00019-206-072  |            | 2258 Neon Court, Springfield, Ohio 45503                         |                     |                   |  |            |                     |  |
|   |            |  |                     |                   |  |            |                     |  |
|   | Цот        | o Dontal   |                     |                   |  |            |                     |  |
| 7. Principal use of property  |            | e Rental   |                     |                   |  |            |                     |  |
| 8. The increase or decrease in market value sought. Counter-complaints supporting auditor's value may have -0- in Column C.   |            |  |                     |                   |  | -          |                     |  |
| Parcel number   | Co         | Column A<br>omplainant's Opinion of Value<br>(Full Market Value) |                     | Current \         | Column B Column C Current Value Change in Value Full Market Value) |            |                     |  |
| 320-07-00019-206-072  |            | \$101,000.00   |                     | \$120,370.        | 00   | -19,370.00 |                     |  |
| 9. The requested change in value is justified for the following reasons:  Property is a Rental. The valuation is too great for the improvements and condition of this property.   |            |  |                     |                   |  |            |                     |  |
| 10. Was property sold within the last three years?   Yes   No  Unknown If yes, show date of sale  |            |  |                     |                   |  |            |                     |  |
| and sale price \$; and attach information explained in "Instructions for Line 10" on back.  |            |  |                     |                   |  |            |                     |  |
| 11. If property was not sold but was listed for sale in the last three years, attach a copy of listing agreement or other available evidence.   |            |  |                     |                   |  |            |                     |  |
| 12. If any improvements were completed in the last three years, show date and total cost \$   |            |  |                     |                   |  |            |                     |  |

13. Do you intend to present the testimony or report of a professional appraiser? 

Yes 

No 

Unknown

| 14. If you have filed a prior complaint on this parcel since the last for the valuation change requested must be one of those below. I section 5715.19(A)(2) for a complete explanation. |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| ☐ The property was sold in an arm's length transaction.  | ☐ The property lost value due to a casualty.                                       |   |  |  |  |  |  |  |
| A substantial improvement was added to the property.  Occupancy change of at least 15% had a substantial economic impact on my property.   |  |   |  |  |  |  |  |  |
| 15. If the complainant is a legislative authority and the complaint complainant, R.C. 5715.19(A)(8) requires this section to be comp   | is an original complaint with respect to<br>pleted.                                | property not owned by the                             |  |  |  |  |  |  |
| The complainant has complied with the requirements of Final adoption of the resolution required by division (A)(6)(b) of   | R.C. section 5715.19(A)(6)(b) and (7) a<br>that section as required by division (A | nd provided notice prior to the )(7) of that section. |  |  |  |  |  |  |
| I declare under penalties of perjury that this complaint (including any attachments) has been examined by me and to the best of my knowledge and belief is true, correct and complete.   |  |   |  |  |  |  |  |  |
| Date March 10, 2023 Complainant or agent (printed)   | arthstone Springfield, LLC<br>Title (if agent)                                     | Sole Member   |  |  |  |  |  |  |
| by f   | Michael K. Hufford   |   |  |  |  |  |  |  |
| Complainant or agent (signature)   | , <u>, , , , , , , , , , , , , , , , , , </u>                                      |   |  |  |  |  |  |  |
| Sworn to and signed in my presence, this10th   | day of March   | 2023  |  |  |  |  |  |  |
| Notary  LAURA E PERRY  Notary Public  State of Ohio  My Comm. Expires  April 19, 2025  | (Month)  | (Year)  |  |  |  |  |  |  |