76333

|            |       |                  | ,,,,,      |
|------------|-------|------------------|------------|
| 「ax year _ | 2022  | BOR no. 2022-041 | DTE 1      |
| County     | Clark | Date received    | Rev. 12/22 |

## **Complaint Against the Valuation of Real Property**

Answer all questions and type or print all information. Read instructions on back before completeing form.

Attach additional pages if necessary.

This form is for full market value complaints only. All other complaints should use DTE Form 2

| 71110  | TOTAL TO                                 | Original complaint  | Counter complaint  | use DIETOIN Z                      |  |  |  |
|--|--|---|--|------------------------------------|--|--|--|
|  |  | Notices will be sent only t   |  | n Codo                             |  |  |  |
| A Owner of Draw orth   |  | Name Street address, City, State, Zip Code EN Bonn Properties, LLC, 4300 Gateway Blvd., Springfield, OH 45502 |  |                                    |  |  |  |
| Owner of Property  |  | EN Bonn Properties, LLC, 4300 Gatewa  | ay Biva., Springtiela, OH 45502  | 2                                  |  |  |  |
| 2. Complainant if not owner  |  | Board of Education of the Clark-Shawnee Local Schools   |  |                                    |  |  |  |
| 3. Complainant's agent   |  | Mark Gillis, Rich & Gillis Law Group, LLC, 5747 Perimeter Dr., Ste 150, Dublin, OH 43017                      |  |                                    |  |  |  |
|  | mail ad                                  | Idress of contact person: (614) 228-5822;   |  |                                    |  |  |  |
| 5. Complainant's relationsh  | ip to pro                                | operty if not owner: Section 5715.19, Oh  | nio Revised Code   | FILED                              |  |  |  |
|  |  | If more than one parcel is included,  | see "Multiple Parcels" Instr   | LARK COUNTY AUDITO                 |  |  |  |
| 6. Parcel numbers from tax   | bill                                     | Address of property   |  |                                    |  |  |  |
| 330-07-00010-402-002   |  | 4300 Gateway Blvd. MAR - 1 202  |  | MAR - 1 2023                       |  |  |  |
|  |  |   |  |                                    |  |  |  |
|  |  | JOHN S. FEDERER   |  |                                    |  |  |  |
|  |  | Medium manufacturing and assembly   |  | AUDITOR                            |  |  |  |
| 8. The increase or decrease  | e in mai                                 | rket value sought. Counter-complaints su  |  | ave -0- in Column C                |  |  |  |
| Davad Number   |  | Column A  | Column B   | 0-1                                |  |  |  |
| Parcel Number  |  | Complainant's Opinion of Value (Full Market Value)  | Current Value<br>(Full Market Value)   | Column C<br>Change in Value        |  |  |  |
| 330-07-00010-402-002   |  | 1,541,300   | 1,541,300  | 0                                  |  |  |  |
| 330-07-00010-402-002   |  | 1,541,300   | 1,041,300  | ļ — ·                              |  |  |  |
| -  |  |   |  |                                    |  |  |  |
| 9 The requested change in  | n value                                  | is justified for the following reasons: Size  | location and market analysis   | of similar type properties         |  |  |  |
| o. The requested change is   | value                                    | is justified for the following reasons. Cize  | , location and market analysis   | or similar type properties.        |  |  |  |
|  |  |   |  |                                    |  |  |  |
|  |  |   |  |                                    |  |  |  |
|  |  | t three years? Yes ☐ No ☐Unknown 🗸  | If yes, show date of sale N/A  | and sale price N/A                 |  |  |  |
|  |  | ed in "Instructions for Line 10" on back.<br>listed for sale in the last three years, attac                   | ch a conv of listing agreement   | or other available evidence        |  |  |  |
|  |  | leted in the last three years, show date  | N/A and total cos  |                                    |  |  |  |
|  |  | timony or report of a professional appraise   | CHICAGO CONTROL CONTRO |                                    |  |  |  |
| 14. If you have filed a prior of   | omplair                                  | nt on this parcel since the last reappraisal  | or update of property values in  | the county, the reason for the     |  |  |  |
| valuation change requested (5715.19(A)(2) for a complete   |  | one of those below. Please check all tha ation.   | t apply and explain on attache   | d sheet. See R.C. section          |  |  |  |
|  | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 |   | perty lost value due to a casua  | Itv:                               |  |  |  |
|  |  | was added to the property;  | 's occupancy changed by at le  | •                                  |  |  |  |
|  |  |   | c impact on my property.   |                                    |  |  |  |
| 15. If the complainant is a legislative authority and the complaint is an original complaint with respect to property not owned by the complainant, R.C. 5715.19(A)(8) requires this section to be completed.  |  |   |  |                                    |  |  |  |
| ☐ The complainant has complied with the requirements of R.C. section 5715.19(A)(6)(b) and (7) and provided notice prior to the adoption of the resolution required by division (A)(6)(b) of that section as required by division (A)(7) of that section. |  |   |  |                                    |  |  |  |
| I declare under penalties of p<br>knowledge and belief is true,  | erjury t<br>correct                      | hat this complaint (including any attachme and complete.  | ents) has been examined by m   | e and to the best of my            |  |  |  |
| Date 7/18/15   | Com                                      | plainant or agent (printed)Mark H. Gi   | Ilis, Esq. Title   | if Agent) Attorney for Complainant |  |  |  |
| 1 / -  |  | 10  |  |                                    |  |  |  |
| Complainant or agent (signal Sworn to and signed in my n   |  | Othis & day of LaVINIAN CA  | 20 23  | Bobbi Jo Leitz                     |  |  |  |
| Sworn to and signed in my presence, this day of <u>4 eliminal</u> , 20 <u>43</u> Notary Public, State of Ohio My Commission Expires 01-18-2025   |  |   |  |                                    |  |  |  |